



**CITY OF CHARLESTON**

**2016**  
**SUMMER**  
**YOUTH**  
**EMPLOYMENT!**

**Applications available online beginning March 1, 2016!**

[www.charleston-sc.gov/employment](http://www.charleston-sc.gov/employment)

# 2016 City of Charleston

## Summer Youth Employment

The purpose of the Summer Youth Employment Program (SYEP) is to offer youth in the Charleston community the opportunity to gain job experience and workplace skills and better prepare them to achieve their educational and career goals.

**Note:** Preference will be given to residents of the City of Charleston

### High School Positions

**Eligibility:** High school students at least 15 years of age by June 6, 2016

**Pay Rate:** \$7.25 per hour

**Hours:** 20 hours per week for 8 weeks

**Dates:** June 6th-July 29th

**Application Deadline:**

**Friday, April 8<sup>th</sup> by 5pm**

**Position: Summer Youth Camp Counselor**

#### **Duties:**

- Assist with set up of chairs, tables, supplies and equipment in designated areas for scheduled day camp activities.
- Under supervision, assists in arts and crafts activities.
- Under supervision, assists in games and activities.
- Under supervision, accompanies campers on field trips and outings.
- Assists with answering questions and communicating with parents.
- Assists in monitoring children to ensure orderly conduct.
- Other duties as assigned.

#### **Locations:**

- Playground locations- Downtown and West Ashley
- Arthur Christopher Community Center- 265 Fishburne Street
- St. Julian Devine Community Center- 1 Cooper Street
- Shaw Community Center-20 Mary Street



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## High School Positions, Continued:

### **Position: Parks Worker**

**(Must be 16 for Parks position)**

#### Duties:

- Mowing grass, trimming, blowing, raking, etc.
- Also work with ball field crew preparing athletic fields for league use.
- Other tasks include dragging, raking and marking.
- Assist maintenance crews with various aspects of work.
- Prune trees
- Water trees
- Litter control

**Eligibility: High school students at least 16 years of age by June 6, 2016**

**Pay Rate: \$7.25 per hour**

**Hours: 20 hours per week for 8 weeks**

**Dates: June 6th-July 29th**

**Application Deadline: April 8<sup>th</sup> by 5pm**



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## College Position

**Eligibility:** College students 22 years old or younger living in Charleston during the summer

**Note:** Preference will be given to City residents

**Pay Rate:** \$11.00/Hour

**Hours:** 20 hours per week for 8 weeks

**Dates:** June 6th-July 29th

**Application Deadline:** Friday, April 8th by 5pm



### **Position: Environmental Education, Summer Worker**

**Duties:** Assists with all aspects of the Nuts About Nature Summer Camp- arts and crafts, lesson plans, field trips, and other activities. Assists with the planning and implementation of various environmental education activities and programs. Ability to work with live animals including reptiles and sea life. Arranges facilities and equipment for scheduled recreation activities. Assists with answering questions and communicating with the general public. Notifies participants of activity schedules and registration requirements. Monitors participants to ensure orderly conduct. Receives, stores, and issues equipment and supplies. Keeps attendance records and monitors activities of participants. Students studying biology, marine sciences, ecology, or related subject preferred, but not necessary.

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**[www.charleston-sc.gov/employment](http://www.charleston-sc.gov/employment)**

**Applications Must Be Submitted to the Human Resources Department by the deadline to be considered.**

75 Calhoun Street Suite 3600  
Charleston, SC 29401

**Fax: 843-579-7505, Phone #: 843-724-7388**

**Application Deadline: See posting for deadline.**

You may apply in person, via fax or by scanning your application to hr@charleston-sc.gov



*City of Charleston*

An Equal Opportunity Employer

## 2016 Summer Youth Employment Program Application

<b>Preferred Location (High School Students):</b> <input type="checkbox"/> St. Julian Devine Center <input type="checkbox"/> Arthur Christopher Community Center <input type="checkbox"/> Shaw Community Center <input type="checkbox"/> Playgrounds: <input type="checkbox"/> Downtown <input type="checkbox"/> West Ashley <input type="checkbox"/> Parks (grass cutting/raking leaves)  <input type="checkbox"/> College Student (Tiedemann Nature Center)	<b>Date</b>
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<p>➤ PLEASE PRINT. You must answer all questions in this application. If something does not apply to you, mark "N/A". A resume does NOT take the place of this application form. A resume may be accepted in addition to this application form as an additional consideration but, is not required and does not take the place of this application form or any portion thereof (applications with "see resume" in the place of answers will not be accepted).</p> <p>➤ To better qualify as "the best qualified" for the position for which you are applying, you should demonstrate on this form that your skills/experience/interests meet or exceed all minimum requirements of the posted position. Please refer to the posting for the specific minimum requirements. In addition, you must be an actively enrolled and actively participating high school student or college student.</p> <p>➤ If you have any impairments, (physical, mental, or medical) which would interfere with your ability to demonstrate your suitability for the job for which you have applied, e.g., an adaptive aid necessary to use a computer keyboard, please let us know. This will enable the City of Charleston's Department of Human Resources and Organizational Development to make reasonable accommodations to the application process.</p> <p>➤ Completion of this application form does not imply that you will be interviewed or hired, but that you will be considered for the stated vacancy indicated on this application or other suitable positions identified, when vacancies exist.</p> <p>➤ If you have any questions about this application form, please contact the Mayor's Office for Children, Youth and Families at 965-4190.</p>
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<b>Name</b>		<b>Telephone Number</b>	
		Home (    )	Cell (    )
<b>Address</b>		<b>City</b>	<b>Zip Code</b>
<b>Current School Attending (Complete Title)</b>	<b>2015-2016 School Grade</b>	<b>City Resident (Y/N)</b>	<b>Date of Birth</b>
			____/____/____

### 1. Experience / Skills

<b>Apparatus Equipment Operation</b>	<b>Indicate the equipment you have successfully operated/utilized:</b> <input type="checkbox"/> Baseball/Softball & Bat <input type="checkbox"/> Football <input type="checkbox"/> Gymnastic s apparatus <input type="checkbox"/> Tennis <input type="checkbox"/> Volleyball <input type="checkbox"/> Swimming Pool <input type="checkbox"/> Golf <input type="checkbox"/> Basketball <input type="checkbox"/> Auto Mechanic Tools <input type="checkbox"/> Gardening/Lawn Tools <input type="checkbox"/> Woodshop Tools <input type="checkbox"/> Other(s) _____												
<b>Typing / Word Processing</b>	<b>Indicate the number of words per minute you can type without error:</b> _____												
<b>Computer Software</b>	<b>Indicate the types of software you are skilled in using:</b> <input type="checkbox"/> Windows <input type="checkbox"/> Word <input type="checkbox"/> Excel <input type="checkbox"/> Powerpoint <input type="checkbox"/> Access <input type="checkbox"/> Outlook <input type="checkbox"/> Other(s) _____												
<b>Telephone</b>	<b>Have you operated a switchboard?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No <b>Number of Lines</b> _____ <b>How many years of experience?</b> _____												
<b>Sports and Activities</b>	<b>Indicate any sports or activity that you have participated in:</b> <table border="1"> <thead> <tr> <th>Name of Sport or Activity</th> <th>Organization</th> <th>How Long</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Name of Sport or Activity	Organization	How Long									
Name of Sport or Activity	Organization	How Long											

2. Describe your skills/experiences (past or present) which qualify you to meet the minimum requirements for the position you are seeking (attach a separate sheet if needed).
 

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3. What courses or training (include institution names) have you successfully completed that are particularly useful for the position for which you are applying (attach a separate sheet if needed)?
 

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4. List any prior job or internship experience you have gained.
 

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5. List any other information or qualifications, including volunteer and community work or school activities, you feel might be helpful in determining how you may be qualified for this position.
 

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6. Why do you want to participate in the City of Charleston Summer Youth Employment Program?
 

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**\*\*\*Please feel free to attach any documentation, including updated resumes, certificates, and letters of reference to supplement your application. Please be advised that your application will, in some situations, be considered alongside others. The City of Charleston is an Equal Opportunity Employer and, as such, we seek to hire the best qualified applicant for any given position.**

#### **AUTHORIZATION AND RELEASE**

In consideration for my employment with **The City of Charleston**, I agree to abide by the rules and regulations of **The City of Charleston**. I declare each of the answers given in this Job Application to be complete and true to the best of my knowledge. I am aware that any misrepresentation or omission may be cause for dismissal. I authorize my current school representatives, any former school representative and given references to give information relative to my employment record, and I hereby release them and **The City Of Charleston** from all liability for any damage whatsoever arising therefrom. I understand that if reasonable accommodation is required due to a disability, I must inform the Department of Human Resources and Organizational Development. I will also state to the best of my knowledge, specific accommodations I will require. Further, I understand that my employment is "at will" and can be terminated at any time by either party for any reason, or for no reason. These employment terms cannot be modified either orally or in writing, except by a written contract expressly superseding these terms signed by the employee and an authorized Officer of **The City of Charleston**.

\_\_\_\_\_  
**Signature of Applicant (This form MUST be signed)**

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of School Representative**

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
**Date**

**APPLICATIONS MUST BE RECEIVED BY HUMAN RESOURCES BY THE DEADLINE STATED IN THE SUMMER YOUTH EMPLOYMENT ANNOUNCEMENT. [WWW.CHARLESTON-SC.GOV/EMPLOYMENT](http://WWW.CHARLESTON-SC.GOV/EMPLOYMENT)**